**Name : Designation: Department:**

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| **Sl. No**. | **Academic Activity** | **Enter the number of activities performance** | **Score****(Academic Activity) x (Score criteria)****(Will be entered by College)** |
| **1.** | **Number of Research Papers Published** |  |  |
|  | **SCIE / SCI** |  |  |
|  | **Scopus** |  |  |
|  | **UGC listed** |  |  |
| **2.** |  **Number of Books authored**  |  |  |
|  | International publishers |  |  |
|  | National Publishers |  |  |
|  | Chapter in Edited Book |  |  |
|  | Editor of Book by International Publisher |  |  |
|  | Editor of Book by National Publisher |  |  |
| **3.** | 1. **Research guidance**
 |  |  |
|  | **Ph.D.** |  |  |
|  | **M.Phil. / P.G dissertation** |  |  |

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| **Sl. No**. | **Academic Activity** | **Enter the number of activities performance** | **Score****(Academic Activity) x (Score criteria)****(Will be entered by College)** |
| . | **(b) Research Projects Completed** |  |  |
|  | More than 10 lakhs |  |  |
|  | Less than 10 lakhs |  |  |
|  | **(c) Research Projects Ongoing :** |  |  |
|  | More than 10 lakhs |  |  |
|  | Less than 10 lakhs |  |  |
| **4.** | 1. **Patents**
 |  |  |
|  | **International** |  |  |
|  | **National** |  |  |
| **5.** | **Number of Invited lectures / Resource Person / paper presentation in Seminars/ Conferences/** |  |  |
|  | International (Abroad) |  |  |
|  | International (within country) |  |  |
|  | National |  |  |
|  | State/University |  |  |
|  |  | TOTAL |  |

 Signature of the Applicant Signature of the Verifying Staff of our College